#### **COUNCIL AGENDA**

Angela M. Kirk, Mayor



## **COUNCIL MEMBERS**

Michael Flaherty, Todd Gibbs, Mike Kimbler, Robert Kramer, Guiles Richardson, Derek Varney

Date: January 13, 2025

Call to Order: 6:00 PM

# Pledge of Allegiance and Lord's Prayer

Roll Call: Mr. Flaherty, Mr. Kramer, Mr. Richardson, Mr. Gibbs, Mr. Varney, Mr. Kimbler

Minutes: December 9, 2024

Ordinances	Oudinames OF 35	An Ordinaria Ta Amand Castion 251 12 Of The Cadified
FIRST READINGS	Ordinance 05 – 25	An Ordinance To Amend Section 351.13 Of The Codified Ordinances And Declaring An Emergency.
	Ordinance 01 – 25	An Ordinance To Rezone Parcel Numbers 150-000792 And 150-000794 (2695 And 2715 Bixby Road) From Exceptional Use To Planned Industrial District And To Approve A Preliminary Development Plan And Text.
	Ordinance 02 – 25	An Ordinance To Modify Certain Sections Of Chapter 1181 Of The Zoning Code Related To Notification Of Public Hearings.
SECOND READINGS		No second readings.
THIRD READINGS	Ordinance 53 – 24	An Ordinance To Rezone Parcel Number 153-000673 From General Commercial To Planned Industrial District And To Approve A Preliminary Development Plan And Text.
		PUBLIC HEARING
EMERGENCIES	Ordinance 03 – 25	An Ordinance To Correct A Spelling Error On The Final Plat For Section 1 Of The Buckstone Bend Subdivision By Renaming Wilurn Boulevard As Wilburn Boulevard, And

Declaring An Emergency.

Ordinance 04 – 25 An Ordinance Of The City Of Obetz Supporting The Ohio

Municipal League's Challenge Of AT&T's Tariff Application At The Public Utilities Commission Of Ohio

And Declaring An Emergency.

TABLED Ordinance 47 – 24 An Ordinance To Amend The Toy Road Tax Increment

Financing Incentive District And To Declare An

Emergency.

#### **Mayor's Report** – Mayor Angela Kirk

### **Council Committee Reports**

• Selection of Council President Pro-Tem

### **Administration's Reports**

- Chief Mike Confer Obetz Police Department
- Gene Hollins, Esq. Law Director
- E. Rod Davisson, Esq., LEED AP Administrator

#### **Old Business**

#### **New Business**

• Discussion of Municipal Trash Contract Options

# Remarks from the Audience

**Executive Session** 

#### **Adjournment**